

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

JOURNAL

OF THE

AMERICAN ORIENTAL SOCIETY.

ELEVENTH VOLUME.

NEW HAVEN: FOR THE AMERICAN ORIENTAL SOCIETY

PRINTED BY TUTTLE, MOREHOUSE AND TAYLOR, PRINTERS TO YALE COLLEGE.

MDCCCLXXXV.

SOLD BY THE SOCIETY'S AGENTS:

NEW YORK: B. WESTERMANN & CO., 838 BROADWAY; LONDON: TRÜBNER & CO.; LEIPZIG: F. A. BROCKHAUS;

PARIS: E. LEROUX.

Entered according to Act of Congress, in the year 1885, by the AMERICAN ORIENTAL SOCIETY,

in the office of the Librarian of Congress, at Washington.

The first Part of this Volume (Art. I.-V., pp. 1-208; and Proceedings etc., pp. i.-civ.) was published in 1882; and extras of the first three articles were distributed by their authors in 1879 and 1880. The twelfth volume was published in 1881.

CONTENTS

OF

ELEVENTH VOLUME.

FART. I.—ON THE VERBAL ROOTS OF THE SANSKRIT LANGUAGE AND OF THE	Page
Sanskrit Grammarians. By A. Hjalmar Edgren, Instructor in Modern Languages in Yale College (Sheffield Scientific School).	1
Art. II.—On the Accentuation of the Vocative Case in the Rig- and Atharva-Vedas. By Willabe Haskell. Ph.D., of New Haven.	57
Art. III.—On the relation in the Rig-Veda between the Palatal and Labial Vowels (i,i,u,i) and their Corresponding Semivowels (y,v) . By A. Hjalmar Edgren, Instructor in Modern Languages in Yale College (Sheffield Scientific School).	67
ART. IV.—Notices of Fu-Sang, and other Countries lying east of China, given in the Antiquarian Researches of Ma Twan-lin. By S. Wells Williams, Professor in Yale College.	89
ART. V.—INDRA IN THE RIG-VEDA. By EDWARD DELAVAN PERRY, Tutor in Greek and Latin in Columbia College, New York.	117
ART. VI.—THE CYPRIOTE INSCRIPTIONS OF THE CESNOLA COLLECTION IN NEW YORK. By Prof. ISAAC H. HALL, of New York City.	209
ART. VII.—ON THE PROFESSED QUOTATIONS FROM MANU FOUND IN THE MAHABHARATA. By EDWARD W. HOPKINS, Instructor in Columbia College, New York City.	239
ART. VIII.—THE ARABIC BIBLE OF DRS. ELI SMITH AND CORNELIUS V. A. VAN DYCK. By Prof. ISAAC H. HALL, of New York City	276
ART. IX.—ON A MANUSCRIPT SYRIAC LECTIONARY. By Prof. ISAAC H. HALL, of New York City.	287
ART. X.—THE UNAUGMENTED VERB-FORMS OF THE RIG- AND ATHARVA-	326

ART. XI.—THE NORTHERN BARBARIANS IN ANCIENT CHINA. By W. A. P.
Martin, President of Tung-wen College, Peking, North China 362
ART. XII.—On the Position of the Vaitana-Sutra in the Literature of the Atharva-Veda. By Maurice Bloomfield, Professor in the Johns Hopkins University, Baltimore, Md.
ART. XIII.—THE GREEK STAMPS ON THE HANDLES OF RHODIAN AMPHORÆ, FOUND IN CYPRUS, AND NOW IN THE METROPOLITAN MUSEUM OF NEW YORK. By Prof. Isaac H. Hall, of New York City 388
Proceedings of the Society, October, 1878. PRINCIPAL CONTENTS: Sepulchral monuments of So. India, J. Avery.—Tentative linguistic forms, C. R. Lanman.—Female education in China, S. W. Williams.—Dispersion of the Semitic peoples, T. C. Murray.—Relation in the Rig-Veda between the <i>i</i> - and <i>u</i> -vowels and their semivowels, <i>y</i> , <i>v</i> , A. H. Edgren.—Vedic compounds with genitive as prior member, M. Bloomfield.
Proceedings of the Society, May, 1879 view Elision of a after e and o in the Vedas, J. Avery.—Copper stamp with Greek inscription, F. P. Brewer.—Pre-historic revelations among the Nile-dwellers, T. O. Paine.—Contest between Bel-merodach and the dragon, W. H. Ward.—Recently discovered Hittite inscriptions, W. H. Ward.—Use of gold and silver among the Assyrians, S. Merrill.—Analysis of the Rei-gi rui-ten, G. Attwood.—Darmesteter's Ormuzd and Ahriman, J. Luquiens.
Proceedings of the Society, October, 1879 xiv The Lieh-Kwoh Chi, S. W. Williams.—Dragon and serpent in Chaldean mythology, W. H. Ward.—Certain points in Sanskrit Grammar, W. D. Whitney.
Proceedings of the Society, May, 1880 xxi Notice of the death, and bequest to the Society, of Dr. J. P. Thompson.— Palestinian archæology, S. Merrill.—True site of Nineveh, P. C. Bliss.— Index Verborum to the Atharva-Veda, W. D. Whitney.—Method and processes of comparative mythology, J. Luquiens.—Catalectic Vedic verses of seven syllables, C. R. Lanman.—Noun inflection in the Sabean, C. H. Toy.—A certain phonetic change in Zend, J. Luquiens.—Rules of external combination in Sanskrit, W. D. Whitney.
Proceedings of the Society, October, 1880 xxxv The obelisk in the New York Central Park, G. Seyffarth.—The worship of ancestors in China, W. A. P. Martin.—Syriac versions of Luke xxiv. 32, I. H. Hall.—External vowel-combination in Rig- and Atharva-Vedas, W. D. Whitney and W. Haskell.—Chaldean seals, W. H. Ward.—Greek inscription from Beirût, I. H. Hall.—The Ikhwan as-Safa, A. Huebsch.—A manuscript Syriac lectionary, I. H. Hall.—Chinese accounts of Fu-

Page

Page

—The Khasi language, J. Avery.—Egyptian and Old-Babylonian theories of the Phœnician Alphabet, J. P. Peters.—The Arabic Bible of Drs. Smith and Van Dyck, I. H. Hall.—The Nandinī commentary to Manu, E. W. Hopkins.—Professed quotations from Manu in the Mahābhārata, E. W. Hopkins.—The various readings of the Sāma-Veda, W. D. Whitney.
Proceedings of the Society, May, 1884 clxxxv Notices of the deaths of Professors S. Wells Williams and Ezra Abbot.— Cippus from Tarsus with Greek inscription, I. H. Hall.—A Shapira-Roll in Philadelphia, I. H. Hall.—The stanza Rig-Veda x. 18.14, C. R. Lanman.—Dialectic equivalence of sh and n in Proto-Babylonian, C. F. Lehmann.—The Dātavya Bhārata Kāryālaya in Calcutta, C. R. Lanman.—Unaugmented verb-forms in the Rig- and Atharva-Vedas, J. Avery.— The Study of Sanskrit and of the Hindu grammarians, W. D. Whitney. —Cypriote inscriptions in New York, I. H. Hall.—The northern barbarians in ancient China, W. A. P. Martin.
Proceedings of the Society, October, 1884 ccii: Origiu of the Chinese and Korean writing, D. B. McCartee.—A cursive MS. of the Greek Gospels, I. H. Hall.—Hieroglyphic evidence of the extent of Lake Mœris, F. C. Whitehouse.—The Tibetan "Hundred- thousand Songs" of Milaraspa, W. W. Rockhill.—The Book of Hiero- theus. A. L. Frothingham, Jr.—The identity of Zoan, F. C. Whitehouse. —Cuneiform inscriptions of Western Asia, D. G. Lyon.—Classification of certain Sanskrit acrist-forms, W. D. Whitney.—A Syriac MS. of the Acts and epistles, I. H. Hall.—Position of the Vāitāna-Sūtra, M. Bloomfield. Use of 'asah in the Bible, C. Adler.—Requirements for printing Sanskrit in transliteration, C. R. Lanman.—Meaning of Baalim and Ashtaroth in the Old Testament, A. L. Frothingham, Jr.—Etymology of the Sanskrit noun vratá, W. D. Whitney.
Additions to the Library, January, 1882—May, 1885. ccxxxi
DISLOUMEDIUETS, MAN, 1009 CCXI

Note.—Pages cl.-clxiv. are wrongly numbered, as clx.-clxxiv.